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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, September 28, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 5, 2006	10:00 am	San Francisco
October 19, 2006	11:00 am	Fresno
November 9, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 2, 2006	1:30 pm	San Francisco
October 16, 2006	1:30 pm	San Francisco
November 6, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**COMMISSIONER OFFICE HOURS**

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice – I.05-09-005 Renewables Transmission; Tehachapi Project (CANCELLED)**

September 29, 2006 9 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco
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**PREVIOUS WORKSHOP:** On August 23, 2006, a staff technical workshop was held at the CPUC on the subject of a transmission plan of service for the Tehachapi wind resource area. At the August 23 workshop, a revised Tehachapi transmission plan of service was presented by the California Independent System Operator (“CAISO”) and Southern California Edison (“SCE”). At the workshop the ISO announced that SCE and the CAISO would conduct extensive technical studies of the revised Tehachapi transmission plan of service in preparation of the CAISO governing board’s consideration of the plan in mid-October.

**THIS WORKSHOP:** The purpose of the September 29, 2006 staff technical workshop is to facilitate further discussion of the revised Tehachapi transmission plan of service with a particular focus on the results and findings from the CAISO and SCE technical studies.

Other issues may be identified in an Agenda to be distributed electronically prior to the workshop.

RSVP to [TRF@cpuc.ca.gov](mailto:TRF@cpuc.ca.gov) by COB September 14, 2006.

For more information contact Tom Flynn, CPUC Tehachapi Project Manager, at (916) 324-8689 or [TRF@cpuc.ca.gov](mailto:TRF@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC) September 29, 2006 10 am - 4 pm	DDTP Office 505 14 <sup>th</sup> Street, Suite 400 Oakland
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The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. CPUC Report and General Program Status, E. Review of Action List, F. CRS Contract Manager Report, G. CRS Report, H. CRS Performance Status, II. CCAF Staff Reports, III. Public Input, IV. Quality Management Program, V. ASA Requirement on ASCII Modality, VI. Update on 711 Choice Online Implementation, VII. Sprint Presentation, VIII. Offsite Meeting in Fresno, IX. OIR Update, X. Member Reports, XI. Future Meetings and Locations

**Meeting Information:** For more information, please contact Larena Burno, DDTP Committee Coordinator at (510) 302-1110.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting**

October 3, 2006 9 am - 4 pm	Hiram Johnson Building, Milton Marks Auditorium 455 Golden Gate Avenue San Francisco
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The California Public Utilities Commission (Commission) is holding its Fourth Annual Diversity Hearing, “Keeping California First in Diversity: Raising the Bar,” which will focus on key areas relevant to diversity in the utilities’ procurement practices. The public hearing will include specific panels on expanding the utilities’ contracting in legal and financial services. The diversity hearing will assess the status of diversity and identify areas for improvement. The Commission will frame the issues and seek feedback from participants to describe challenges and propose solutions. A session for public comment will be included. If you need special accommodations for this public meeting, please request them from the Public Advisor’s Office by September 28<sup>th</sup>, 2006 via the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

Voice: (415) 703-2074

Fax: (415) 703-1758 (please include “Attention Public Advisor”)

TTY: (866) 836-7825 or (415) 703-5282

For more information, please contact Sheri Boles, Assistant Public Advisor, at (415) 703-2442 or [sni@cpuc.ca.gov](mailto:sni@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
October 4, 2006  
10 am - 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the September 6, 2006 TADDAC Meeting, III. Approval of Agenda, IV. Public Input, V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, C. Report from CCAF Staff, VI. Unfinished Business, A. Updates Needed to Section 2881 of the Public Utilities Code, VII. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Report from the Subcommittee on RFP Language, D. Report from the Subcommittee on Committee Member Representation, E. Review and Approval of Nomination Guidelines, F. Review of Reply Comments on the OIR Addressing Telecommunications Public Policy Programs and Next Steps, G. Additional Program Spending for 2006 – 2007, H. Review of Meeting Schedule for Remainder of 2006 and 2007

**TADDAC Meeting Information:** For more information, please contact Larena Burno, DDTP Committee Coordinator at (510) 302-1110 or via e-mail at [larena@ddtp.org](mailto:larena@ddtp.org).

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to [larena@ddtp.org](mailto:larena@ddtp.org).

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Workshop Notice – A.06-08-026**

*October 6, 2006  
10 am – 4:30 pm*

*California Public Utilities Commission  
Commission's Hearing Room  
Junipero Serra State Building, Suite 500  
320 West 4<sup>th</sup> Street  
Los Angeles*

In the Matter of the Application of Southern California Gas Company (U904 G), San Diego Gas & Electric Company (U 902 M) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings

The informational workshop in the above-entitled matter will provide a forum through which applicants can explain and elaborate on their various proposals with the opportunity for participants to ask relevant questions.

Please contact Joyce Alfton, Energy Division [alf@cpuc.ca.gov](mailto:alf@cpuc.ca.gov) or at 415.703.2616 if you have any questions regarding the workshop.

**Workshop Notice – R.06-02-013**

*October 12, 2006  
10 am*

*California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans. The workshop in the above-entitled matter will be held before Administrative Law Judge Carol Brown.

**Notice of Oral Argument - R.05-10-030: Order Instituting Rulemaking Concerning Relationship Between California Energy Utilities And Their Holding Companies And Non-Regulated Affiliates**

*October 18, 2006  
1:30 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom*

	(Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge Jean Vieth presiding.

**Workshop Notice - A.06-02-026: Application of Golden State Water Company (U 133 W), for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement**

October 20, 2006 9 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The workshop in the above-entitled matter will be held before Administrative Law Judge John E. Thorson.

**Workshop Notice – Refinements to Renewable Portfolio Standard Program (R.06-05-027)**

October 30, 2006 9 am - 4 pm	San Diego Rooms A & B Milton Marks Conference Center 455 Golden Gate Avenue <b>San Francisco</b>
and	
October 31, 2006 9 am - 4 pm	

The purpose of the workshop(s) is to discuss potential improvements to the RPS procurement process that could be implemented for the 2007 procurement cycle and beyond. An agenda will be distributed electronically prior to the workshop(s).

For questions about this workshop, please contact Susannah Churchill of the Energy Division at [sc1@cpuc.ca.gov](mailto:sc1@cpuc.ca.gov) or (415) 703-2557.

**Workshop Notice – R.06-02-013**

November 1, 2006 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans.  
The workshop in the above-entitled matter will be held before Administrative Law Judge Carol Brown.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-337** authorizes disclosure of Commission Consumer Protection and Safety Division records pursuant to a records request by Brian P. Azemika, seeking disclosure of Commission staff investigative records relating to an electric incident in which Mr. Darin Siegfried was fatally electrocuted on September 8, 2003 near Santa Nella, California. Draft Resolution L-337 will be on the agenda at the Commission's October 19, 2006 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On September 13, 2006, the draft resolution was circulated to the Resolution L-337 service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by September 27, 2006 at the address set forth below. Reply comments must be filed by October 3, 2006. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Marcelo Poirier  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2913  
Email: mpo@cpuc.ca.gov

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**9/18/06**  
ALJ Galvin      **A.05-11-022** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism, and  
**I.06-03-002** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of PacifiCorp. (U 901-E).

**9/22/06**  
ALJ Patrick      **A.04-09-019 (Phase 1 Interim Rate Increase)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates.

**9/27/06**  
ALJ Wong      **A.04-12-004** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Gamson      **A.05-03-015** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Evidentiary Hearing held and continued to September 28**

ALJ Galvin      **A.06-05-025** - In the Matter of the Application of California-American Water Company (U-210-W), a California Corporation, RWE Aktiengesellschaft, a Corporation Organized Under the Laws of the Federal Republic of Germany, Thames Water Aqua Holdings GmbH, a Corporation Organized Under the Laws of the Federal Republic of Germany, and American Water Works Company, Inc., for an Order Authorizing the Sale by Thames GmbH of up to 100% of the Common Stock of American Water Works Company, Inc. Resulting in a Change of Control of California-American Water Company and For Such Related Relief as May be Necessary to Effectuate Such Transaction,  
**Public Participation Hearing in Felton held and concluded**

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**REMOVALS FROM CALENDAR**

ALJ Barnett      **C.06-08-027** - Douglas L. Patton, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, dba AT&T California, Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles scheduled for December 1 has been removed from the Calendar**

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**NEW SETTINGS**

**2/28/07**  
10:00 a.m.  
ALJ Brown  
Comr Peevey      **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**10/3/06**                    **C.05-07-001 (LM)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric  
2:00 p.m.                    Company (U 902-M), Defendant,  
ALJ Barnett                    **Commission Courtroom, San Francisco**  
Comr Brown

**10/9/06**                    NONE SCHEDULED  
10:00 a.m.

**10/16/06**                    NONE SCHEDULED  
10:00 a.m.

**FINAL ORAL ARGUMENTS (FOA)**

NONE

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**9/28/06**                    **A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an  
10:00 a.m.                    Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
ALJ Gamson                    **Commission Courtroom, San Francisco**  
Comr Grueneich                    **(also September 29 and October 2 - 6)**

**9/28/06**                    **C.06-04-013 (PHC)** - Vycera Communications, Inc., Complainant, vs. AT & T Communications of  
10:00 a.m.                    California, Inc., TCG Los Angeles, Inc., TCG San Diego, Inc., and TCG San Francisco, Inc., Defendants,  
ALJ Bemserderfer                    **Commission Courtroom, San Francisco**  
Comr Chong

**10/2/06**                    **A.06-07-002 (PHC)** - In the Matter of the Application of VALENCIA WATER COMPANY (U-342-W),  
10:30 a.m.                    a Corporation, for an Order Authorizing It to Increase Rates Charged for Water Service in Order to  
ALJ Bemserderfer                    Realize Increased Annual Revenues of \$3,470,000 in a Test Year Beginning July 2007 and \$864,000 in a  
Comr Bohn                    Test Year Beginning July 2008, and to Make Further Changes and Additions to Its Tariff for Water  
Service,  
**Commission Courtroom, San Francisco**



- 10/3/06**  
2:00 p.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (LM)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**Commission Courtroom, San Francisco**
- 10/4/06**  
1:30 p.m.  
ALJ Ryerson  
Comr Chong  
**C.06-03-023 (EH)** - Pacific Bell Telephone Company, dba AT&T California (U 1001 C), Complainant, vs. Cbeyond Communications, LLC (U 6446 C), Covad Communications Company (U 5752 C), and Arrival Communications, Inc. (U 5248 C), Defendants,  
**Commission Courtroom, San Francisco**  
**(also October 5 - 6)**
- 10/4/06**  
1:30 p.m.  
ALJ Koss  
Comr Bohn  
**C.06-05-035 (PHC)** - Ali Moayed, Complainant, vs. San Jose Water Company, Defendant,  
**Commission Courtroom, San Francisco**
- 10/5/06**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr Brown  
**A.05-12-011 (EH)** - Application of PACIFICORP (U 901 E), an Oregon Company, for a Permit to Construct the Line 75 115 kV Conversion Project Pursuant to General Order 131-D,  
**Sons of Italy Memorial Hall – Small Hall, 155 Clay Street, Weed, CA**  
**(also October 6)**
- 10/5/06**  
2:00 p.m.  
ALJ Malcolm  
Comr Bohn  
**A.06-06-026 (PHC)** - Application of Pacific Gas and Electric Company to Simplify Rate Components and Other Information on Customer Bills. U 39 M,  
**Commission Courtroom, San Francisco**
- 10/11/06**  
9:30 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Peevey  
**C.06-09-008 (PHC)** - Reclamation District No. 2038 and Lower Jones Company, Complainants, v. Pacific Gas and Electric Company (U-39G), Defendant,  
**Commission Courtroom, San Francisco**
- 10/11/06**  
7:00 p.m.  
ALJ Halligan  
Comr Grueneich  
**A.04-12-008 (PPH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Holiday Inn Ballroom, 38630 5<sup>th</sup> Street West, Palmdale, CA**  
**(A workshop on the EIR will begin at 6:00 p.m. followed by the PPH at 7:00 p.m.)**  
**Also:**  
**10/12/06, 7:00 p.m., Wanda Kirk Branch, Kern County Library – Community Room, 3611 Rosamond Boulevard, Rosamond, CA**  
**(A workshop on the EIR will begin at 6:00 p.m. followed by the PPH at 7:00 p.m.)**
- 10/12/06**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.06-02-013 (PHC and WS)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**
- 10/13/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**I.01-04-026 (PHC)** - Order Instituting Investigation into the Revenue Requirement of SureWest Telephone Company Pursuant to Decision 00-11-039. (U 1015 C),  
**Commission Courtroom, San Francisco**

- 10/13/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**R.99-11-022 (PHC)** - Order Instituting Rulemaking into Implementation of Pub. Util. Code § 390,  
**Commission Courtroom, San Francisco**
- 10/16/06**  
10:00 a.m.  
ALJ Gamson  
Comr Peevey  
**A.06-06-005 (EH)** - Application of San Diego & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period January 1, 2005 through December 31, 2005,  
**Commission Courtroom, San Francisco**  
**(also October 17)**
- 10/17/06**  
10:00 a.m.  
ALJ Bemserderfer  
Comr Bohn  
**A.06-05-011 (EH)** - Application of HARBOR BREEZE CORP. for authority to operate as a vessel common carrier in nonscheduled/on-all passenger ferry service between Long Beach, California and all points and places on Santa Catalina Island, and between all points and places at and between Long Beach and San Pedro, California; and to establish a Zone of Rate Freedom,  
**Department of Industrial Relations, Division of Workers' Compensation, Workers' Compensation Appeals Board, 300 Oceangate, Suite 200, Long Beach, CA**  
**(also October 18 – 19)**
- 10/17/06**  
11:00 a.m.  
ALJ Long  
Comr Peevey  
**A.06-08-028 (PHC)** - Application of **SFPP, L.P.** (PLC-9 Oil) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California through implementation of an Ultra Low Sulfur Diesel Surcharge,  
**Commission Courtroom, San Francisco**
- 10/17/06**  
11:00 a.m.  
ALJ Long  
Comr Peevey  
Comr Brown  
**C.97-04-025 (PHC)** - ARCO Products Company, Mobil Oil Corporation, Texaco Refining and Marketing, Inc., and Equilon Enterprises, LLC, Complainants, vs. Santa Fe Pacific Pipeline, L.P., Defendant, and  
**C.00-04-013** - ARCO Products Company, A Division of Atlantic Richfield Company (ARCO) and Mobil Oil Corporation (MOBIL), Complainants, vs. SFPP, L.P., Defendant, and  
**A.00-03-044** - In the Matter of the Application of SFPP, L.P. for Authority to Justify Its Rates for Intrastate Transportation of Refined Petroleum Products on the Basis of Market Factors, and  
**A.03-02-027** - Application of SFPP, LP pursuant to Commission Resolution No. O-0043 issued October 24, 2002, and  
**A.04-11-017** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California, and  
**A.06-01-015** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
**Commission Courtroom, San Francisco**
- 10/18/06**  
10:00 a.m.  
ALJ Halligan  
Comr Grueneich  
**A.04-12-008 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**
- 10/18/06**  
1:30 p.m.  
ALJ Vieth  
Comr Brown  
**R.05-10-030 (OA)** - Order Instituting Rulemaking Concerning Relationship Between California Energy Utilities And Their Holding Companies And Non-Regulated Affiliates,  
**Commission Courtroom, San Francisco**
- 10/20/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (WS)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**

- 10/23/06**  
7:00 p.m.  
ALJ Bemdesderfer  
Comr Bohn  
**A.06-07-002 (PPH)** - In the Matter of the Application of VALENCIA WATER COMPANY (U-342-W), a Corporation, for an Order Authorizing It to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$3,470,000 in a Test Year Beginning July 2007 and \$864,000 in a Test Year Beginning July 2008, and to Make Further Changes and Additions to Its Tariff for Water Service,  
**West Ranch High School – Room 205, 26255 W. Valencia Blvd., Stevenson Ranch, CA**
- 10/24/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (Rate Design) (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also October 25)**
- 10/26/06**  
9:00 a.m. –  
4:30 p.m.  
ALJ Bushey  
Comr Chong  
**R.06-05-028 (PPH)** - Rulemaking on the Commission’s Own Motion to Review the Telecommunications Public Policy Programs,  
**Oxnard City Hall Council Chambers, 305 West 3<sup>rd</sup> Street, Oxnard, CA**  
**Also:**  
**11/3/06, 10:00 a.m. – 4:30 p.m., California Energy Commission – Hearing Room A, 1516 Ninth Street, Sacramento, CA**
- 11/1/06**  
9:30 a.m.  
ALJ Brown  
Comr Peevey  
**R.06-02-013 (WS)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Auditorium, San Francisco**
- 11/6/06**  
10:00 a.m.  
ALJ Grau  
Comr Chong  
**A.06-05-031 (EH)** - Application of NextG Networks of California, Inc. ( U 6754 C) to expand its existing Certificate of Public Convenience and Necessity [A.02-09-019, D.03-01-061] to include full Facilities-based Telecommunications Services,  
**Commission Courtroom, San Francisco**
- 11/6/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**I.06-06-014 (EH)** - Investigation on the Commission’s Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,  
**Commission Courtroom, San Francisco**  
**(Also November 7 – 9 and November 13 – 16)**
- 11/7/06**  
10:00 a.m.  
ALJ Koss  
Comr Bohn  
**C.06-05-035 (EH)** - Ali Moayed, Complainant, vs. San Jose Water Company, Defendant,  
**Commission Courtroom, San Francisco**
- 11/9/06**  
10:00 a.m. –  
12:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (PHC)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**

- 11/14/06**  
10:00 a.m.  
ALJ Ryerson  
**C.06-08-033 (ECP)** - Juan Duque and Maria Duque, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-034** – Benigno Palacios and Esther Palacios, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-035** – Marisela Velasquez, Complainant, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-036** – Ignacio Carrillo and Dianna Carrillo, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-037** – Jason W. Swenson and Maribel Swenson, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant  
**Palmdale City Hall Council Chambers, 38300 Sierra Hwy, Suite B, Palmdale, CA**
- 11/15/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**  
**(also November 16 - 17)**
- 11/15/06**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**A.06-05-025 (EH)** - In the Matter of the Application of California-American Water Company (U-210-W), a California Corporation, RWE Aktiengesellschaft, a Corporation Organized Under the Laws of the Federal Republic of Germany, Thames Water Aqua Holdings GmbH, a Corporation Organized Under the Laws of the Federal Republic of Germany, and American Water Works Company, Inc., for an Order Authorizing the Sale by Thames GmbH of up to 100% of the Common Stock of American Water Works Company, Inc. Resulting in a Change of Control of California-American Water Company and For Such Related Relief as May be Necessary to Effectuate Such Transaction,  
**Commission Courtroom, San Francisco**  
**(also November 16 – 17 as needed)**
- 11/29/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.06-05-023 (EH)** - Application of Del Oro Water Company, Inc. (U-61-W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Regional Intertie Project to Resolve the Long-Term Water Supply Deficit In its Paradise Pines, Magalia and Lime Saddle Districts And to Recover All Present and Future Costs in Connection Therewith in Rates, and  
**A.06-05-024** - Application of Del Oro Water Company, Inc. (U-61-W) for Authority to Borrow Approximately \$3,500,000 (and to Issue Evidence of Indebtedness in Connection Herewith) in Order to Make Certain Capital Improvements and for Authority to Recover all Such Costs and Advances by Increases in the Respective Water Rates of Customers in its Paradise Pines, Magalia and Lime Saddle Districts in the vicinity of Magalia and Paradise, Butte County, California,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 1)**
- 11/29/06**  
1:30 p.m.  
ALJ Fukutome  
Comr Chong  
**A.06-03-005 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**
- 11/30/06**  
10:00 a.m.  
ALJ Barnett  
**C.06-09-009 (ECP)** - Harold Jackson Murray, Complainant, vs. Pacific Bell Telephone Company, doing business as AT & T Communications of California, Inc., Defendant,  
**Hurlbut-Brook Community Center, 404 Tecopa Spring Road, Tecopa, CA**
- 12/1/06**  
1:00 p.m.  
ALJ Barnett  
**C.06-09-010 (ECP)** - Cruise Holidays of Arcadia, Complainant, vs. Pacific Bell Telephone Company, doing business as AT & T Communications of California, Inc., Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

<b>12/4/06</b> 9:00 a.m. ALJ Fukutome Comr Chong	<b>A.06-03-005 (EH)</b> - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M, <b>Commission Courtroom, San Francisco</b> <b>(also December 5 – 7; December 11 – 15; and December 18)</b>
<b>12/4/06</b> 10:00 a.m. ALJ Malcolm Comr Peevey	<b>A.06-05-007 (EH)</b> - Application of Pacific Gas and Electric Company for Approval of a Long-Term Core Hedge Program for Core Natural Gas Supplies. (U 39 G), <b>Commission Courtroom, San Francisco</b> <b>(also December 5 – 7)</b>
<b>12/11/06</b> 10:00 a.m. ALJ Malcolm Comr Chong	<b>C.06-03-013 (EH)</b> - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant, <b>Commission Courtroom, San Francisco</b> <b>(also December 12 - 13)</b>
<b>2/28/07</b> 10:00 a.m. ALJ Brown Comr Peevey	<b>R.06-02-013 (PHC)</b> - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans, <b>Commission Courtroom, San Francisco</b>

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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